**Notice of Public Meeting**

**Friday, June 7, 2024 8:30 am – 1:30 pm**

**Nebraska Commission for the Deaf and Hard of Hearing**

**Location – 1313 Farnam St, Room 226, Omaha NE**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**Agenda**

1. **Welcome (Frances Beaurivage) 8:30 a.m.**
2. **Notice of Open Meeting (Frances Beaurivage)**

***At times the Commission for the Deaf & Hard of Hearing may meet in closed session as provided in Neb. Rev. Stat. §84-1410.***

1. **Roll Call (Brooke Fitzpatrick)**

|  |  |  |
| --- | --- | --- |
| * Arteaga | * Beaurivage |  |
| * Fitzpatrick | * Hitz | * Scherling |
| Schutt | * Shaw | * Williams |

1. **Review of Agenda (Frances Beaurivage)**
2. **Acceptance of Agenda (Frances Beaurivage)**
3. **Public Comment**
4. **Acceptance of Minutes (Brooke Fitzpatrick)**
   1. **Full Commission Meeting on March 15, 2024**
5. **Chairperson of the Board’s Report (Frances Beaurivage)**
   1. Innivee Strategies Update
6. **Management Team Report**
   1. LB1031 NSTEP Updates
   2. Behavioral Health Coordinator Update
      1. Mental Health Advisory Committee Appointment
   3. Staff Interpreter Position Update
   4. Budget Report – Jackie Novak
   5. Advocacy Specialist Monthly Report
7. **Old Business**
8. **New Business**
9. **Public Comment**
10. **Adjourn**

**Next Meeting Dates**

* September 13, 2024
* December 13, 2024