

**Notice of Public Meeting**  
**Friday, March 13, 2026 - 1:00 pm to 4:00 pm**  
**Commission for the Deaf and Hard of Hearing**  
**Location – 4600 Valley Rd, Room 4B, Lincoln NE**



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## **Agenda**

A. **Welcome** (John Culver) 1:00 pm

B. **Notice of Open Meeting** (John Culver)

*At times the Commission for the Deaf & Hard of Hearing may meet in closed session as provided in Neb. Rev. Stat. §84-1410.*

C. **Roll Call** (Diane Schutt)

- |                                  |                                      |                                   |
|----------------------------------|--------------------------------------|-----------------------------------|
| <input type="checkbox"/> Arteaga | <input type="checkbox"/> Christensen | <input type="checkbox"/> Crabtree |
| <input type="checkbox"/> Culver  | <input type="checkbox"/> McCowin     | <input type="checkbox"/> Mruz     |
| <input type="checkbox"/> Schutt  |                                      |                                   |

D. **Review of Agenda** (John Culver)

E. **Acceptance of Agenda\*** (John Culver)

F. **Acceptance of Minutes** (Diane Schutt)

1. **January 23, 2026\***

G. **Chairperson of the Board's Report** (John Culver)

1. **2026 Meeting Dates Time and Location Details\***

- a. June 12, 2026
- b. September 11, 2026
- c. December 11, 2026

2. **Video Remote Interpreter (VRI) Business License Reinstatement\***

3. **Interpreter Review Board (IRB) Appointment \***

4. **Mental Health Advisory Committee (MHAC) Appointment \***

5. **Executive Director Search \***

6. **Election of Board Officers \***

H. **NCDHH Report \***

1. Interim Executive Director / Community Services Manager – Ms. Kim Davis
2. Budget – Ms. Jackie Novak, Business Manager
3. Behavioral Health – Ms. Sakura Yodogawa-Campbell, Behavioral Health Liaison
4. Education, Youth & Family – *Vacant*
5. Events & Programs Coordinator – Ms. Vali Hitz, Events & Programs Coordinator
6. Communications & Marketing – Ms. Kendall Couture, Marketing & Communication Specialist

**I. Committee Reports**

1. Executive Committee
2. Legislative Committee
3. Interpreter Issues Committee
4. Education Committee
5. Recognition Committee

**J. Old Business**

1. Composition of the Committees (**appointments of officers in the committees**)

**K. New Business**

1. **NCDHH 2025 Annual Report\***
2. **Deaf Centric Hospital Funding\***

**L. Public Comments**

**M. Adjourn**

**Meeting Dates for 2026**

- June 12, 2026
- September 11, 2026
- December 11, 2026