

Notice of Public Meeting
Friday, December 12, 2025, 8:30 am – 1:30 pm
Nebraska Commission for the Deaf and Hard of Hearing
Location – 245 Fallbrook Blvd, Room 035, Lower Level, Lincoln NE

Agenda

A. Welcome (John Culver) 8:30 a.m.

B. Notice of Open Meeting (John Culver)

At times the Commission for the Deaf & Hard of Hearing may meet in closed session as provided in Neb. Rev. Stat. §84-1410.

C. Roll Call (Diane Schutt)

<input type="checkbox"/> Arteaga	<input type="checkbox"/> Christensen	<input type="checkbox"/> Crabtree
<input type="checkbox"/> Culver	<input type="checkbox"/> McCowin	<input type="checkbox"/> Mruz
<input type="checkbox"/> Schutt		

D. Review of Agenda (John Culver)

E. Acceptance of Agenda (John Culver)

F. Acceptance of Minutes (Diane Schutt)

1. Ratify the Commission's Approval of Minutes of the Meeting of June 2025
2. Full Commission Meeting on September 12, 2025

G. Chairperson of the Board's Report (John Culver)

1. Resignation of Executive Director – Transition of Executive Director (document)
2. 2026 Board Meeting Dates

H. NCDHH REPORT (Consolidated)

1. Executive Director –
2. Budget – Ms. Jackie Novak, Business Manager
3. Department – Ms. Kim Davis, Community Services Manager
4. Behavioral Health – Ms. Sakura Yodogawa-Campbell, Behavioral Health Liaison
5. Education, Youth & Family – Ms. Ashley Altman, Education, Youth & Family Liaison
6. Events & Programs Coordination – Ms. Vali Hitz, Events & Programs Coordinator
7. Communications & Marketing – Ms. Kendall Couture, Marketing & Communication Specialist

I. Committee Reports

1. Executive Committee
2. Legislative Committee
3. Interpreter Issues Committee
4. Education Committee
5. Recognition Committee

J. Old Business

1. Composition of the Committees (**appointment of officers in the committees**)

K. New Business

1. **Executive Director Kyle Miers' Resignation**
2. **Appointment of Interim Executive Director**
3. **Request for Relocation Waiver**
4. **Interpreter Review Board – CONFIDENTIAL (Closed Session)**
5. **Approval of Designated use of 2026 Grant Funds for 2026 Activities**

L. Public Comment

M. Adjourn

Meeting Dates for 2026:

- March 13, 2026
- June 12, 2026
- September 11, 1026
- December 11, 2026