

**Notice of Public Meeting**  
**Friday, December 12, 2025, 8:30 am – 1:30 pm**  
**Nebraska Commission for the Deaf and Hard of Hearing**  
**Location – 245 Fallbrook Blvd, Room 035, Lower Level, Lincoln NE**

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**Agenda**

**A. Welcome (John Culver) 8:30 a.m.**

**B. Notice of Open Meeting (John Culver)**

*At times the Commission for the Deaf & Hard of Hearing may meet in closed session as provided in Neb. Rev. Stat. §84-1410.*

**C. Roll Call (Diane Schutt)**

- |                                  |                                      |                                   |
|----------------------------------|--------------------------------------|-----------------------------------|
| <input type="checkbox"/> Arteaga | <input type="checkbox"/> Christensen | <input type="checkbox"/> Crabtree |
| <input type="checkbox"/> Culver  | <input type="checkbox"/> McCowin     | <input type="checkbox"/> Mruz     |
| <input type="checkbox"/> Schutt  |                                      |                                   |

**D. Review of Agenda (John Culver)**

**E. Acceptance of Agenda (John Culver)**

**F. Acceptance of Minutes (Diane Schutt)**

1. Ratify the Commission's Approval of Minutes of the Meeting of June 2025
2. Full Commission Meeting on September 12, 2025

**G. Chairperson of the Board's Report (John Culver)**

1. Resignation of Executive Director – Transition of Executive Director (document)
2. 2026 Board Meeting Dates

**H. NCDHH REPORT (Consolidated)**

1. Executive Director –
2. Budget – Ms. Jackie Novak, Business Manager
3. Department – Ms. Kim Davis, Community Services Manager
4. Behavioral Health – Ms. Sakura Yodogawa-Campbell, Behavioral Health Liaison
5. Education, Youth & Family – Ms. Ashley Altman, Education, Youth & Family Liaison
6. Events & Programs Coordination – Ms. Vali Hitz, Events & Programs Coordinator
7. Communications & Marketing – Ms. Kendall Couture, Marketing & Communication Specialist

**I. Committee Reports**

1. Executive Committee
2. Legislative Committee
3. Interpreter Issues Committee
4. Education Committee
5. Recognition Committee

**J. Old Business**

1. Composition of the Committees (**appointment of officers in the committees**)

**K. New Business**

1. **Executive Director Kyle Miers' Resignation**
2. **Appointment of Interim Executive Director**
3. **Request for Relocation Waiver**
4. **Interpreter Review Board – CONFIDENTIAL (Closed Session)**
5. **Approval of Designated use of 2026 Grant Funds for 2026 Activities**

**L. Public Comment**

**M. **Adjourn****

**Meeting Dates for 2026:**

- March 13, 2026
- June 12, 2026
- September 11, 1026
- December 11, 2026