

Notice of Public Meeting
Friday, March 14, 2025, 8:30 am – 1:30 pm
Nebraska Commission for the Deaf and Hard of Hearing
Location –245 Fallbrook Blvd, Hearing Room, Lincoln NE 68521

Agenda

A. Welcome (Frances Beaurivage) 8:30 a.m.

B. Notice of Open Meeting (Frances Beaurivage)

At times the Commission for the Deaf & Hard of Hearing may meet in closed session as provided in Neb. Rev. Stat. §84-1410.

C. Roll Call (Brooke Fitzpatrick)

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|--------------------------------------|-------------------------------------|------------------------------------|
| <input type="checkbox"/> Arteaga | <input type="checkbox"/> Beaurivage | <input type="checkbox"/> Crabtree |
| <input type="checkbox"/> Fitzpatrick | <input type="checkbox"/> Hitz | <input type="checkbox"/> Scherling |
| <input type="checkbox"/> Schutt | <input type="checkbox"/> Shaw | <input type="checkbox"/> Williams |

D. Review of Agenda (Kyle Miers, Executive Director)

E. Acceptance of Agenda (Frances Beaurivage)

F. Acceptance of Minutes (Brooke Fitzpatrick)

1. Full Commission Meeting on December 12, 2024
2. Full Commission Meeting on December 13, 2024
3. Full Commission Meeting on December 16, 2024

G. Chairperson of the Board's Report (Frances Beaurivage)

1. Board Member Appointments
2. Interpreter Review Board (IRB) Appointments
3. Deaf Centric Hospital Funding
4. Interpreter Review Board (IRB) Complaint Review
5. Locations for the remainder of the 2025 meetings
 - a. June 13, 2025
 - b. September 12, 2025
 - c. December 12, 2025

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H. **Executive Director Report** (Kyle Miers, Executive Director)

1. Budget Report – Ms. Jackie Novak, Business & Finance Manager
2. Department Reports – Ms. Kim Davis, Lead Advocacy Specialist
 - a. Advocacy Specialist
 - b. Behavioral Health Coordinator
 - c. Youth & Family Advocacy Specialist
 - d. Communications & Outreach

I. **Committee Reports**

1. Executive Committee
2. Legislative Committee
3. Interpreter Issues Committee
4. Education Committee
5. Recognition Committee

J. **Old Business**

K. **New Business**

1. **2024 Annual Report**

L. **Public Comment**

M. **Adjourn**

Suggested Meeting Dates for 2025:

- June 13, 2025
- September 12, 2025
- December 12, 2025